

## APPENDIX-IX

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW ORANGE CITYCONVENT
2	AFFILIATION NO.(IF APPLICABLE)	1130374
3	SCHOOL CODE (IF APPLICABLE)	30354
4	COMPLETE ADDRESS WITH PIN CODE	NEARS.T.STAND,WARUD,DISTT. AMRAVATI,AMRAVATI, MAHARASHTRA- 444906
5	PRINCIPAL NAME	MADHURI GANESH BHONDE
6	PRINCIPAL QUALIFICATION	B.Sc(Bio),B.Ed.,M.A.(English and sociology)
7	SCHOOL E-MAIL ID	noccwarud@gmail.com
8	CONTACT DETAILS(LAND LINE/MOBILE)	9689440288

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">link</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">link</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	<a href="#">link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION	<a href="#">link</a>
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	<a href="#">link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE,IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALLBE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">link</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">link</a>
5	LAST THREE-YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">link</a>

#### D: STAFF TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MADHURI GANESH BHONDE
2	TOTAL NO. OF TEACHERS	87
	PGT	0
	TGT	32
	PRT	36
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Sandhya Narware (B.A.Hlt, Special B.Ed)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs.Pranita Vitalkar (M.A. Eng.,B.Ed) and Mr. Vinod Bhakre (M.A. Marathi, B.Ed)

#### RESULT CLASS : X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	141	138	97.87	Highest percentage of two students 98.4%.46 students are above 95 marks in Marathi in which 13 students scored 100/100 marks. In English 19 students. In science 8 students, in Hindi 7 students, in SST 10 students are above 95 marks. In maths 9 students are above 97 marks. Two students are in COMPARTMENT EXAM.

**RESULT CLASS : XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	0	0		

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14370.42
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 59
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	33
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">link</a>