## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	NEW ORANGE CITY CONVENT	
2	AFFILIATION NO.(IF APPLICABLE)	1130374	
3	SCHOOL CODE (IF APPLICABLE)	30354	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR S.T. STAND, WARUD, DISTT. AMRAVATI, AMRAVATI, MAHARASHTRA - 444906	
5	PRINCIPAL NAME	MADHURI GANESH BHONDE	
6	PRINCIPAL QUALIFICATION	B.Sc(Bio) , B.Ed., M.A. (English and sociology)	
7	SCHOOL EMAIL ID	noccwarud@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9689440288	

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://noccwarud.com/affiliation-certificate/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://noccwarud.com/society-registration-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://noccwarud.com/no-objection- certificate/

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://noccwarud.com/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://noccwarud.com/building-safety- certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://noccwarud.com/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://noccwarud.com/demo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://noccwarud.com/water-health- sanitization-certificate/

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://noccwarud.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	http://noccwarud.com/anual-academic-calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://noccwarud.com/smc/

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://noccwarud.com/pta-2021-2022/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://noccwarud.com/results-of-board- examination/

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MADHURI GANESH BHONDE
2	TOTAL NO. OF TEACHERS	80
	PGT	0
	TGT	38
	PRT	38
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Sandhya Narware
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Pranita Vitalkat and Vinod Bhakre

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	137	137	100	Thirteen (13) students are above 90 percent ,45 students are above 80 percent, 61 students are above 60 percent.

**RESULT CLASS: XII** 

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0		

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14370.42
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 59
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/FJkonc1WNmw